

# **EXHIBIT 3**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

SWISSDIGITAL USA CO., LTD.

Plaintiff,

v.

SAMSONITE INTERNATIONAL S.A.,

Defendant.

Civil Action No. 6:23-cv-00196-ADA

DEMAND FOR JURY TRIAL

**NOTICE OF DEPOSITION OF TONY QUARTARONE**

PLEASE TAKE NOTICE that pursuant to Federal Rule of Civil Procedure 30, Plaintiff Swissdigital USA Co., Ltd. (“Swissdigital” or “Plaintiff”) will take the deposition upon oral examination of Tony Quartarone on Thursday, February 1, 2024, at 11:00 a.m. at Samsonite Corporate Headquarters, 575 West Street, Suite 110, Mansfield, MA 02048.

The deposition will be taken before a certified short hand reporter or any other officer appointed or designated under Fed. R. Civ. P. 28 that is authorized to take depositions. Notice is also given pursuant to Fed. R. Civ. P. 30(b)(3) that in addition to recording this oral deposition by stenographic means, this oral deposition may also be recorded by audio and audiovisual means, specifically including videotape recording and by real time transcription. The deposition will continue from day to day until completed.

Dated: January 16, 2024

Respectfully submitted,

*/s/ Dariush Keyhani*

Dariush Keyhani

Frances H. Stephenson

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*Attorneys for Plaintiff Swissdigital USA Co., Ltd.*

**CERTIFICATE OF SERVICE**

This is to certify that a true and correct copy of the foregoing document was served upon Defendant's counsel of record via electronic mail on January 16, 2024.

*/s/ Scott M. Draffin*  
Scott M. Draffin

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

SWISSDIGITAL USA CO., LTD.

Plaintiff,

v.

SAMSONITE INTERNATIONAL S.A.,

Defendant.

Civil Action No. 6:23-cv-00196-ADA

DEMAND FOR JURY TRIAL

**NOTICE OF DEPOSITION OF ALICE ZENG**

PLEASE TAKE NOTICE that pursuant to Federal Rule of Civil Procedure 30, Plaintiff Swissdigital USA Co., Ltd. (“Swissdigital” or “Plaintiff”) will take the deposition upon oral examination of Alice Zeng on Thursday, February 1, 2024, at 3:00 p.m. at Samsonite Corporate Headquarters, 575 West Street, Suite 110, Mansfield, MA 02048.

The deposition will be taken before a certified short hand reporter or any other officer appointed or designated under Fed. R. Civ. P. 28 that is authorized to take depositions. Notice is also given pursuant to Fed. R. Civ. P. 30(b)(3) that in addition to recording this oral deposition by stenographic means, this oral deposition may also be recorded by audio and audiovisual means, specifically including videotape recording and by real time transcription. The deposition will continue from day to day until completed.

Dated: January 16, 2024

Respectfully submitted,

*/s/ Dariush Keyhani*

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*Attorneys for Plaintiff Swissdigital USA Co., Ltd.*

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*/s/ Scott M. Draffin*  
Scott M. Draffin

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
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SWISSDIGITAL USA CO., LTD.

Plaintiff,

v.

SAMSONITE INTERNATIONAL S.A.,

Defendant.

Civil Action No. 6:23-cv-00196-ADA

DEMAND FOR JURY TRIAL

**NOTICE OF DEPOSITION OF CANDY ZHANG**

PLEASE TAKE NOTICE that pursuant to Federal Rule of Civil Procedure 30, Plaintiff Swissdigital USA Co., Ltd. (“Swissdigital” or “Plaintiff”) will take the deposition upon oral examination of Candy Zhang on Thursday, February 1, 2024, at 1:00 p.m. at Samsonite Corporate Headquarters, 575 West Street, Suite 110, Mansfield, MA 02048.

The deposition will be taken before a certified short hand reporter or any other officer appointed or designated under Fed. R. Civ. P. 28 that is authorized to take depositions. Notice is also given pursuant to Fed. R. Civ. P. 30(b)(3) that in addition to recording this oral deposition by stenographic means, this oral deposition may also be recorded by audio and audiovisual means, specifically including videotape recording and by real time transcription. The deposition will continue from day to day until completed.

Dated: January 16, 2024

Respectfully submitted,

*/s/ Dariush Keyhani*

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*Attorneys for Plaintiff Swissdigital USA Co., Ltd.*

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*/s/ Scott M. Draffin*  
Scott M. Draffin